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MEETING NOTICE POSTING & AGENDA



TOWN OF ROCKLAND

Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.

| Board or Committee | SCHOOL COMMITTEE MEETING | | |
|---------------------------|--------------------------------|--|--|
| Date & Time of Meeting | MONDAY, June 26, 2023, 6:30 PM | | |
| | DAVID CABLE-MURPHY STUDIO | | |
| or Remote Information: | Meeting ID: Passcode: | | |
| Requested By: | Elizabeth Nourse | | |
| # OF PAGES (including co | over sheet) 2 REVISED Yes No | | |

SCHOOL COMMITTEE MEETING, MONDAY, JUNE 26, 2023. 6:30 PM WRPSSTUDIO

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ACCEPTANCE OF MINUTES

Minutes of the Meeting of June 12, 2023 (enc.) Minutes of the Executive Session of June 12, 2023 (enc.)

- III. AUDIENCE
- IV. REPORTS
 - A) Financial Reports for June (enc.)
 - 1) School Department
 - 2) Rockland High School Student Activities
 - 3) Rogers Middle School Student Activities
 - B) Building Rentals for August (enc.)

| 1. | Art | Mrs. Thompson |
|-----|---------------------|-----------------|
| 2. | Athletic | Mr. Kimball |
| 3. | Computer Technology | Mr. Wells |
| 4. | Dean | Mr. Damon |
| 5. | English (9-12) | Ms. Donovan |
| 6. | World Language | Ms. Tabares |
| 7. | Library | Mrs. Kemp |
| 8. | Middle School | Mrs.Glynn |
| 9. | Middle School | Mr. Griffi |
| 10. | Music | Mr. Piazza |
| 11. | Radio/TV Station | Mr. Breeden |
| 12. | Science | Ms. DiCanzio |
| 13. | Social Studies | Mr. MacAllister |
| 14. | Daycare | Mrs. Tait |

V. OLD BUSINESS

A) Phelps Elementary School Update

VI. <u>NEW BUSINESS</u>

- A) Fundraisers for Approval (enc.)
- B) Surplus
- C) Donation from REF \$4,227.29
- D) Appointment to Capital Planning

VII. PERSONNEL INFORMATION (enc.)

VIII. SUPERINTENDENT'S REPORT

IX. PUBLIC SERVICE ANNOUNCEMENT